GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Water Resources Department- Permission to draw 32,000 liters per day i.e. 0.412 Mcft per year from Guntur Channel to Malineni Perumallu Educational Society, Pulladigunta Panchayat, Guntur District- Permission-Accorded.

WATER RESOURCES (WRG-GRC) DEPARTMENT

G.O.RT.No. 631 Dated: 11-09-2018
Read:

From the Engineer-in-Chief (I), Water Resources Department, Vijayawada, Lr No:ENC(I)/DCEDW/OT7/AEE20/water drawl / 2017, dt.23.02.2018 and dated: 27.07.2018.

@@@

ORDER:

In the circumstances stated by the Engineer-in-Chief (I), Water Resources Department, Vijayawada in the letter read above, Government after careful examination, hereby, accord permission to draw 32000 liters of water per day i.e. 0.412 Mcft per year from Guntur channel to Malineni Perumallu Educational Society, Pulladigunta Panchayat, Guntur District subject to the following conditions:

i. The water can be spared based on the availability of water in the River/ Reservoir / Canal.
ii. The water drawn from the Source should be utilized for the purpose for which permission is granted.
iii. The firm has to pay water charges for the estimated quantity in advance as fixed by the Department.
iv. The consumptive utilization calculated per day fixed by the Department should not exceed under any circumstances.
v. Digital Water meters and measuring devices should be installed at the pump house by the industry at their own cost to measure the water consumed and should be made available to the Water Resources and Revenue Department authorities at all times for inspection.
vi. The firm should pay security deposit fixed by the Department for which permission is granted.
vii. A detailed plan showing the location of intake arrangements. Pump house, alignment of pipe line and conveyance system should be furnished to the department, for approval.
viii. The industry should make its own arrangements for sufficient storage of water during non supply period.
ix. The Water Resources Department is no way responsible for non supply of water due to any reasons.
x. The entire cost of construction of pump house, pipe line etc., should be borne by the industry only.
xi. The industry must strengthen the river margin on either side of the proposed off take point to avoid erosion of bank and to

protect the existing river margins as directed by the Department.

xii. The Department is no way responsible for any damages that may occur to the off take house during floods.

xiii. This Department is not responsible for any dispute that arises with neighboring industries and public and any legal matters.

xiv. The firm should not create any objection for improvement/Modernization works to the said Reservoir in future, and they have to relocate the pumps if necessary, with their own cost.

xv. The industry should abide by any other conditions laid by the Department at later date.

xvi. The Water Resources Department reserves the right for cancellation of the permission without assigning any reasons thereof.

xvii. The annual requirement of water can be spared from River/Reservoir/Canal. No more drawl shall be permitted, Priority shall be given to Drinking water & Irrigation, when reservoir receives lean flows.

xviii. The storage tank should be constructed – sufficient to store the requirements for non Supply period for water drawl from River/ Reservoir / Canal.

xix. The point of drawl should be as fixed by the Department.

xx. The company holds no right over the water permitted to draw. Priority will be given to drinking & irrigation needs.

xxi. The concerned Executive Engineer will be responsible for enforcing the conditions.

2. The Engineer-in-Chief (Irrigation), Water Resources Department, Vijayawada shall take necessary further action in the matter.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

SHASHI BHUSHAN KUMAR
SECRETARY TO GOVERNMENT

To
The Engineer-in-Chief (Irrigation), Water Resources Department, Vijayawada.
Copyto:
The P.S to Hon'ble Minister for Water Resources Management.
The P.S to Secretary to Government, Water Resources Department.
SC/SF

//FORWARDED :: BY ORDER//

SECTION OFFICER